



23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. 24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil. 25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. 26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God that hath dealt wondrously with you: and my people shall never be ashamed. 27 And ye shall know that I am in the midst of Israel and that I am the LORD your God, and none else: and my people shall never be ashamed. **(Joel 2:23-27)**

E-37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there--heavenly witnesses and earthly witnesses--and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him.

That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ rests in the placed sons in the body of Christ. **(Hear ye him 60-0313)**

66-1 "I'll go with you, and I--you'll be part of me; you'll be My Bride. My Life will be in your body. Just like a husband and wife is one person, you and I are going to be one. At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in me." Hmm. I just love that. Satan just gets so angry at that. See? See the Oneness of God? All that God was, He poured into Christ, and all that Christ was, and He poured into the church. There you are. It makes them all one. **(The restauration of the bride tree 62-0422)**

Jesus said these signs shall follow them that believe. God, when He brings His children in a place of all faith and overshadows that and positionally puts them into the place where they are supposed to be. Amen. Did you hear what I said? When He brings you to a position of all faith. Has this hour come? God bringing His children into a position of all faith, all the mysteries, all the revelation and Seven Thunders gives all faith. And God overshadows Seven Thunders with Charity and positionally puts you in your place where you belong at in this hour. A joyful sound comes. I'm a son of the King. The Shout of the King. Halleluiah. **(The Fullness of Time, Aug 16, 1981)**

Especially after the declarations of the Holy Ghost in Buenos Aires and Zatoka in Ukraine that «the Holy Spirit that has been bound for 2000 years by denominational rivers and is now released by the Evening time Message, we have the Word and the Spirit working together for the Bride forming in the Word image. We are entering this glorious season where Virtue and Knowledge are flowing from the Fivefold Ministry.»

The Local Christian Assembly of Bepanda and His Pastor announce the organization of an international convention in Douala Cameroon from 10 February to 12 February 2017 and invite you to join with them for glorious moments with the Bride in His Presence.

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Note: *Additional information about accommodation will be provided to you at a later date.*